

Agenda



The Passmore Edwards Building, The Cross, Cross Street, Camborne TR14 8HA Tel: 01209 612406 enquiries@camborne-tc.gov.uk

To all members of the Amenities Committee

Councillors: R Weatherburn (Chair), N Miles (Vice Chair), J Ball (Ex-Officio), J Cosgrove, Mrs V Dalley, L McDonald, P Mills, J Morgan, D Ragan, and R Tal-E-Bot

**I HEREBY SUMMON YOU TO A MEETING:
Of the Amenities Committee**

TO BE HELD:

**The Council Chamber, Passmore Edwards Building, The Cross,
Cross Street, Camborne, TR14 8HA**

ON:

Thursday 21st November 2024 at 6.30pm

1. Safety Procedures.
2. To receive apologies for non-attendance.
3. Members to declare disclosable pecuniary interests and non-registerable interests (including the details thereof) in respect of any items on this agenda including any gifts or hospitality exceeding £25.
4. To approve written request(s) for dispensations.
5. Chair's Announcements.
6. To receive and approve the minutes of the meeting of this committee held on the 19th September 2024.
7. Matters arising, for information only, where not included below.
8. Public Participation (subject to Standing Order 3e members of the public are permitted to make representations, answer questions, and give evidence in respect of any item of business included in the agenda, up to a maximum of fifteen minutes).
9. To receive an Income and Expenditure report for the Amenities Committee to 31st October 2024 and agree action.
10. To receive a written report from the Responsible Finance Officer on the Revenue Budget and 3-year financial plan for the Amenities Committee for 2025-2026, and agree action. (To follow)
 - i) To receive the draft revenue budget for the Amenities Committee for 2025/26- and 3-year financial plan and agree action. (To follow)

11. To receive a verbal report from members of the Senior Management Team and the Climate and Sustainability Officer regarding Amenities tasking, agree action and authorise expenditure.
12. That the Council resolves under the 1960 Public Bodies (Admission to Meetings) Act to exclude the press and public due to the confidential nature of the business to be discussed.
13. To receive a written report from the Climate and Sustainability Officer regarding renewable energy suppliers, agree action and authorise expenditure. (To follow)

Given under my hand this 14th day of November 2024



Samantha Hughes
Town Clerk

*This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this, especially if you are speaking or taking an active role.***