

Agenda



The Passmore Edwards Building, The Cross, Cross Street, Camborne TR14 8HA Tel: 01209 612406 enquiries@camborne-tc.gov.uk

To all members of the Amenities Committee

Councillors: P Mills (Chair), R Weatherburn (Vice Chair), J Ball (Ex-Officio), J Cosgrove, Mrs V Dalley, L McDonald, N Miles, J Morgan, D Ragan, and R Tal-E-Bot

**I HEREBY SUMMON YOU TO A MEETING:
Of the Amenities Committee**

TO BE HELD:

**The Council Chamber, Passmore Edwards Building, The Cross,
Cross Street, Camborne, TR14 8HA**

ON:

Thursday 16th May 2024 at 6.30pm

1. Safety Procedures.
2. To receive nominations and elect a Chair of the Amenities Committee for the municipal year 2024/2025.
3. To receive apologies for non-attendance.
4. Members to declare disclosable pecuniary interests and non-registerable interests (including the details thereof) in respect of any items on this agenda including any gifts or hospitality exceeding £25.
5. To approve written request(s) for dispensations.
6. Chair's Announcements.
7. To receive nominations and elect a Vice Chair of the Amenities Committee for the municipal year 2024/2025.
8. To receive and approve the minutes of the meeting of this committee held on the 21st March 2024 and the Chair to sign them.
9. Matters arising, for information only, where not included below.
10. Public Participation (subject to Standing Order 3e members of the public are permitted to make representations, answer questions, and give evidence in respect of any item of business included in the agenda, up to a maximum of fifteen minutes).
11. To receive an Income and Expenditure report for the Amenities Committee to 30th April 2024, and agree action.

12. To receive a verbal update on Street Weeding by the Amenities & Projects Officer and agree action.
 13. To receive correspondence regarding the Passmore Edwards Building handrail and agree action.
 14. To receive a verbal update from the Amenities & Projects Officer regarding Amenities tasking and priorities, agree action and authorise expenditure.
 15. To receive a written report from the Town Clerk regarding the Annual Survey 2023 and updating the strategic plan, and agree action.
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Given under my hand this 10th day of May 2024



Samantha Hughes
Town Clerk

*This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this, especially if you are speaking or taking an active role.***