

Agenda



The Passmore Edwards Building, The Cross, Cross Street, Camborne TR14 8HA Tel: 01209 612406 enquiries@camborne-tc.gov.uk

To all members of the Amenities Committee

Councillors: P Mills (Chairman), J Ball, J Cosgrove, Mrs V Dalley, Ms Z Fox (ex-officio), N Miles, J Morgan, R Tal-E-Bot and R Weatherburn

**I HEREBY SUMMON YOU TO A MEETING:
Of the Amenities Committee**

TO BE HELD:

**The Council Chamber, Passmore Edwards Building, The Cross,
Cross Street, Camborne, TR14 8HA**

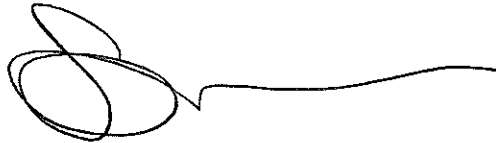
ON:

Thursday, 21st September 2023 at 6.30pm

1. Safety Procedures.
2. To receive nominations and elect a Vice-Chairman of the Amenities Committee for the municipal year 2023/2024.
3. To receive apologies for non-attendance.
4. Members to declare disclosable pecuniary interests and non-registerable interests (including the details thereof) in respect of any items on this agenda including any gifts or hospitality exceeding £25.
5. To approve written request(s) for dispensations.
6. Chairman's Announcements.
7. To receive and approve the minutes of the meeting of this committee held on the 20th July 2023 and the Chairman to sign them.
8. Matters arising, for information only, where not included below.
9. Public Participation (subject to Standing Order 3e members of the public are permitted to make representations, answer questions, and give evidence in respect of any item of business included in the agenda, up to a maximum of fifteen minutes).

10. To receive an Income and Expenditure report for the Amenities Budgets to 31st August 2023, and agree action.
11. To receive risk assessments for the Road Speed Signs and agree action.
12. To receive a written report from the Amenities Manager regarding winter planting for the beds in Camborne, agree action and authorise expenditure. (To follow)
13. That the Council resolves, under the 1960 Public Bodies (Admission to Meetings) Act to exclude the press and public due to the confidential nature of the business to be discussed.
14. To receive a written report from the Amenities Manager regarding a new vehicle for the Amenities Team, agree action and authorise expenditure.

Given under my hand this 14th day of September 2023

A handwritten signature in black ink, consisting of a large, stylized loop followed by a long horizontal line extending to the right.

Samantha Hughes
Town Clerk

*This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*